1.4.142
a Lesson in the University of The New Covenant
Theodore Cottingham, April 18, 2006 about 4pm in Utica Square
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1. That which I am you are. My words abide in you, my vine is you now. You-we are one and one vine nourisheth many; afar near, near afar, afar afar.

2. See what I have said, pictured and declared to the world, not; afar farther; and can there be/is there any thing/one but me? Nay.

3. One separateth not very friends; closer than a brother we are; inseparable and separating many from their womb not but returning it/them (1) to be/being born again (2).

4. And who can see the truth revealed, seen, and cataclysmic is my/our name, naming many our name, father, one; when surrendered as we are one, and who seeth our semen? I love you all. One reciprocal not, but reciprocal in reciprocating action of only me; and who can see me/one brought forth, one from/in the other? I love you all. You are me/'d if chosen. I love you.

5. This is the day hour of my appearing, not as thought but one bluejean'd and hair not like mine but long is, getting longer and who seeth locks of only me, now in curls not, but bestoweth my all on my lover? Yes and I do. I have. I will. Always and amen and I love you deeply, dearly, and; who shall miss the train? Those who blow the whistle; for it waits for no man/no one. I give you me.

6. Will thou have me as I am? Yes and we have dwelt in each other increasingly we this day-hour. I honeymoon in/with you forever; marriage one, two; now one'd and two are one, twain not, and shall we be born again? All now together lovely.

7. I love you man, woman, boy and girl, and; shall there ever be another like you? Never. You/we are one in surrender/value, values of surrender, my flesh and blood, my bread eaten; surreptitiously not but broken open all transparently and no molecular devising; we transparent all who want me/us/will; at dawn not, surreptitiously not, but in the open, front center of the world, centerfold not, for not folding but straight up is, and never bowing down again.

8. Who taketh off his wings for another? Never again.
One one'd. Me you. Amen.

9. I love you writer of one/me;
And who are you? Dweller in me, that's who.
We dwell in each other.
We my friend,s, are one'ish not;
Beholden only, not;
But I Am'd by/in I Am;
For I Am purposes.
The most celebratory joyous occasion ever.

10. And the world rolls along, not, as thought; past. It's/that's past. I love you. Future me, future me. You future/feature me and I you and me in father are father and all known and now no one excepts me; but all know, and known, are known as they are; me, or not-me.
Christ, anti.
They/all choose.
You choose and wear me well evenly still not for we reign in terror/peace; and
Whoso shieldeth the non-lovely from love?
No one, none. There isn't it.

11. See my declaration of love/beauty, wedding feast, song of lovely.
I love you all singing my song of love.
My love loves me.
All returns to as was, not; greater than.
I lovest thou me.

12. To the nations thou goest, my word dwelling in, and they each/all choose whose words they dwell in/on and become one of two not: existent me or in-existence-not, again. I love you all.

13. I dwell deeply in ports of only me.
Thou knowest me from/in beginning to end.
Before, after, throughout, and never ending; interlude no more/longer, over, done with.
Finished.
It is finished.
Once again, it is finished.

14. Isaiah 11:11 (3) preach forever my dwelleth-in-Zion.
I love you heartthrob of only me, lover of one.
Word truth.

Truth word.
Truth-word'd.
Tedwerd or Tedword?
My lover loves me.
I bow before/to my lover.
I surrender.

15. I am before/with you all times.
I surrender to your every want/wish.
We are one.
I love you.
I love you.
I love you deeply dearly and with an everlasting love for my tatoo'd unlovely-thought, but my royal-who-are; now you telling them, dwelling in them, many; forever.

16. We are one.
Amen.
Amen.
Amen lovely.
Amen

Footnotes:
1. Jer 31:22 How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.
2. …
    a. John 3:3 "Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God."
    b. John 3:7 "Marvel not that I said unto thee, Ye must be born again."
    c. 1 Peter 1:23 "Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever."
3. Isa 11:11 And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.
4. Going from City Glass to my office, passing Utica Square, spontaneously turned in and went and sat on bench and wrote this word on a tablet, then left.